



The Birmingham & District Dobermann Club, The Midland Dobermann Club, The North of England Dobermann Club, The South East of England Dobermann Club, The South West Dobermann Club & The Scottish Dobermann Club maintain the judging lists A1, A3, B & C.

Applications for the judging lists must be made to any one of the above Clubs' Secretaries, details below. **The applicant should send 6 (six) copies or email a copy** (please reduce file size) **of the fully completed questionnaire to a Secretary.** At the judges sub-committee meeting, voting on the application will take place and those achieving approval will be added to the relevant list.

The application form must be signed and dated by the applicant. Applicants will also be required to sign a declaration that they have read and understood the UK Dobermann Breed Standard and, that they will judge in accordance with it.

The Clubs reserve the right to review and/or amend the lists as is deemed necessary. We are not required to include all Judges who qualify under this criteria, nor are we required to give any reasons for exclusion. Judges will be notified in writing of any changes to their status. Inclusion on a Judges list in one year does not automatically ensure subsequent inclusion.

The above Clubs' will only select judges for their open & championship shows from those who fulfil this criteria.

**BDDC Secretary & Coordinator: Yvonne Cox T: 01922 701 877 E: von@awningace.com**

The Meadows. 25 Ramillies Crescent, Great Wyrley, South Staffordshire. WS6 6JG

**MDC Secretary: Linda Fisher T: 01773 788 485 E: a.fisher20@ntlworld.com**

71 Mansfield Road, Eastwood, Nottingham, Nottinghamshire. NG16 3DY

**NEDC Secretary: Wendy Meikle T: 0161 483 8240 E: wendymeikle22@gmail.com**

165 Shearwater Road, Offerton, Stockport, Cheshire. SK1 4XA

**SEEDC Secretary: Sarah Lafford T: 07968 948114 E: sassy@assassynation.co.uk**

Blenheim Cottage, Station Road, Langford. Gloucestershire GL7 3LJ

**SWDC Secretary: Sylvia Caldicott T: 07970 383103 E: sylviacaldicott1309@gmail.com**

1 Naish Road, Burnham On Sea, Somerset. TA8 2LE

**SDC Secretary: Tracy McCall T: 01776 820324 E: sebalinski@gmail.com**

Corner House Cottage, Lochans, Stranraer, Scotland. DG9 8NE

## **OVERSEAS QUESTIONNAIRE ~ GUIDANCE TO COMPLETION**

### **Requirements & Notes**

1. To be approved by the governing body of the country in which you are (or were) domiciled to award Challenge Certificates (or the equivalent) in Dobermanns.
2. If approved, judges who have previously awarded Challenge Certificates within the UK will be entered onto our A1 list of judges, either breed specialist or non-breed specialist. If you have yet to complete your first Challenge Certificate appointment within the UK, your details will be entered onto our A3 list of judges, either breed specialist or non-breed specialist.
3. Please indicate at the declaration whether you are a breed specialist or non-breed specialist.

**PLEASE use block capitals and sign & date the questionnaire.**

*(This page for applicants reference only – do not return to the Secretary)*



## OVERSEAS QUESTIONNAIRE

Name: Mr/Mrs/Miss/Ms.....

Address: .....

.....

..... Country: .....

Zip Code ..... Telephone No: .....

Email: ..... Kennel Name: .....

### 1. DETAILS OF CHAMPIONSHIP DOBERMANN JUDGING IN COUNTRIES OTHER THAN THE UK

|    | Date | Show Details (Society or Club) | Country | Awards (ie: CAC, CACIB) | Number of Dogs in Attendance |
|----|------|--------------------------------|---------|-------------------------|------------------------------|
| 1  |      |                                |         |                         |                              |
| 2  |      |                                |         |                         |                              |
| 3  |      |                                |         |                         |                              |
| 4  |      |                                |         |                         |                              |
| 5  |      |                                |         |                         |                              |
| 6  |      |                                |         |                         |                              |
| 7  |      |                                |         |                         |                              |
| 8  |      |                                |         |                         |                              |
| 9  |      |                                |         |                         |                              |
| 10 |      |                                |         |                         |                              |
| 11 |      |                                |         |                         |                              |
| 12 |      |                                |         |                         |                              |

## **2. DETAILS OF DOBERMANN JUDGING IN THE UK**

|    | Date | Show Society or Club | Championship or Open Show | Number of Dogs Entered | Number of Dogs in Attendance |
|----|------|----------------------|---------------------------|------------------------|------------------------------|
| 1  |      |                      |                           |                        |                              |
| 2  |      |                      |                           |                        |                              |
| 3  |      |                      |                           |                        |                              |
| 4  |      |                      |                           |                        |                              |
| 5  |      |                      |                           |                        |                              |
| 6  |      |                      |                           |                        |                              |
| 7  |      |                      |                           |                        |                              |
| 8  |      |                      |                           |                        |                              |
| 9  |      |                      |                           |                        |                              |
| 10 |      |                      |                           |                        |                              |
| 11 |      |                      |                           |                        |                              |
| 12 |      |                      |                           |                        |                              |

## **3. DETAILS OF FUTURE APPOINTMENTS (Dobermann Judging ONLY)**

|   | Date | Show Society or Club | Country | Sex To Be Judged (Dogs, Bitches or Both) |
|---|------|----------------------|---------|------------------------------------------|
| 1 |      |                      |         |                                          |
| 2 |      |                      |         |                                          |
| 3 |      |                      |         |                                          |
| 4 |      |                      |         |                                          |
| 5 |      |                      |         |                                          |

## **4. OTHER BREEDS**

Please list any other breeds that you judge at Championship level:

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

## **5. BREED SPECIFIC INVOLVEMENT**

Please state any current or previous direct involvement you have with Dobermanns:

## **6. SUPPORTING INFORMATION**

Please state any further supporting information for your application:

## **7. JUDGES ACCEPTANCE & DECLARATION**

**I agree to submit a written critique to the UK canine press within 28 days of the judging appointment.**

**I consent for my personal details to be published on the BDDC, MDC, NEDC, SEEDC, SWDC & SDC websites and being distributed periodically to the secretaries of general championship shows & canine societies as applicable.**  
(Personal details refer to name, address, telephone number and/or email address along with previous and future judging appointments)

**I agree to my details being held in accordance with the Data Protection Act 1984.**

**I declare that I have read and understood the UK Dobermann breed standard and will judge in accordance with it.**

**I am a BREED SPECIALIST / NON-BREED SPECIALIST (Delete as necessary)**

**I HEREBY DECLARE THAT ALL THE INFORMATION I HAVE GIVEN IS FULL AND CORRECT.**

**Signature of applicant: .....**

**Date: .....**

**N.B.: The Judges Sub-Committee reserves the right to verify any information given.**

### **FOR JSC USE ONLY**

Meeting Date : .....

Decision: .....

Notes: .....

Date letter sent to applicant: .....

Date list updated: .....

Date updated list published: .....

Signed: .....

**Any additional information may also be submitted.**